



**Українська Католицька Парафія
Покров Пресвятої Богородиці**

**Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish**

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*“Today the Virgin stands before us in the temple,
And together with the choirs of saints prays to God for us.”*

2 червня, 2024

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June 2, 2024

Служби Божі/Divine Liturgies

Неділя/Sunday: 8:30 am English

10:30 am Ukrainian

У Свята/Holy Day of Obligation

10:00 am

Щодня/Daily (Mon-Sat)

7:30 am in Chapel

Сповідь/Confessions

Before both Sunday Divine Liturgies

By appointment during the week

Baptism by appointment

**Anointing of the Sick/Hospital Visits/
Eucharist for the sick** - any time

Marriages - the arrangements with the priest
must be made at least 6 months before the
marriage

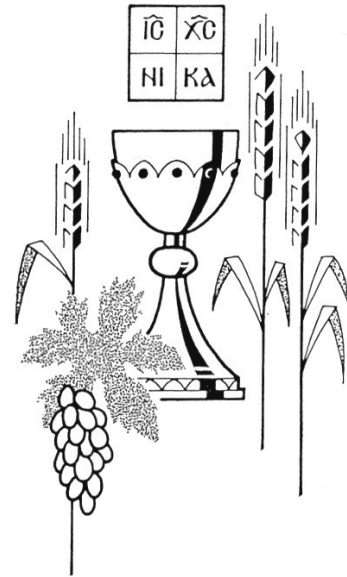
Funerals - by arrangement

Basilian Fathers serving the Parish

Fr. Joseph Pidskalny, OSBM - Administrator

Fr. Josafat Oliinyk, OSBM - Assistant

**2-а Неділя по Зісланні Св. Духа
Празник Пресв. Євхаристії**



**2nd Sunday after Pentecost
Feast of the Holy Eucharist**

1 Corinthians 11:23-32

John 6:48-54

Welcome! The Protection of the Blessed Virgin Mary Parish welcomes everyone to our Divine Liturgy. Thank you for worshipping with us today. Your presence is a blessing to us.

Coffee and sweets following the 8:30 and 10:30 am Divine Liturgies. Please join us.

Today: Monetary collection for the Vancouver Food Bank at both morning Divine Liturgies.

Today: Feast of the Holy Eucharist. Supplication Service for the Feast will be celebrated after the 10:30 am Divine Liturgy. (No Moleben today).

Hymns at the 10:30 Divine Liturgy

Opening: page 238: Увійди, єрею; Uviydy, yereyu

Communion: page 258: Тіло Христове; Tilo Khrystove

Closing: page 22: Пісню слави заспіваймо; Pisniu slavy zaspivaimo

Eternal Memory! Sincerest condolences are extended to the Family of the late Julia Stashuk. Funeral Divine Liturgy and Panachyda will be celebrated on Monday, June 3 at 11:00 am. Вічна Пам'ять!

Sunday, June 9: Feast of Christ the Lover of Mankind. Prayer of Reparation to the Sacred Heart of Jesus following both Divine Liturgies.

10:00 am - Moleben to the Sacred Heart of Jesus.

Pyrohy (Perogy) Lunch - Sunday, June 9

Let's celebrate the start of summer and the month of the Sacred Heart of Jesus with a perogy lunch hosted by the Young Adults.

Please join us for some perogies with sour cream on June 9th after both morning Divine liturgies in the newly renovated boardroom. Coffee and tea will be provided as well. Lunch is by donation, with proceeds going to "Aid for Ukraine".

Час святкувати початок літа і місяць Пресвятого Серця Ісуса Христа з обідом з вареників організований Молоддю.

Запрошуємо вас скуштувати вареники зі сметаною 9-го червня після обох Святих Літургій в ново-відремонтованій кімнаті засідань. Чай та кава будуть запропоновані теж. Обід за пожертву, кошти для "Aid for Ukraine".

Holy Father's Intention for June 2024

For Those Fleeing Their Country: Pope Francis dedicates June to praying "for migrants fleeing wars or hunger, forced into journeys full of danger and violence, to find acceptance and new life opportunities in their host countries."

Vancouver Food Bank Donations

Our Parish will be collecting monetary donations for the Vancouver Food Bank. A collection will take place four times a year, on the first Sunday of March, June, September and December 2024.

A collection, MONETARY ONLY, will be held on Sunday, June 2 at both Divine Liturgies. Let us help those in need.

If you would like a tax receipt, please write your name and address on the special envelope "Vancouver Food Bank Donation". Make cheques payable to "St. Mary's Parish" and indicate in the memo portion that it is for the "Vancouver Food Bank." May Our Lord bless you for your kindness and generosity.

Royal BC Museum Exhibition

Please join us for a very special event hosted by the Ukrainian Community Society of Ivan Franko to view the Royal BC Museum Exhibition at our Centre!

Canada, Here We Are! Celebrating Ukrainians in Canada

Date and Time of event: Saturday, June 8th from 10:00 am to 4:00 pm, followed by a special reception for our Ukrainian community from 4:00 - 5:00 pm. Attendance at the reception will be by donation.

Location of event is: 5311 Francis Road, Richmond, B.C.

For more information and to RSVP for the 4:00 pm reception, please email us at: info@ivanfranko.ca

Feast of the Holy Eucharist

Reflection from the Floral Triodion

Christ took bread and chalice, and having blessed them, presented them to the heavenly Father, and then gave them to His astonished apostles, saying: Whoever eats My Body and drinks My Blood, shall have life everlasting, and I shall raise him up on the last day. For this reason, we, though unworthy, today adore the most pure mysteries of Your Body and Blood and partake of them, because we firmly believe that You, O Christ, Son of the living God, came into the world to save sinners.

We extol you, O Christ, Giver of life, Who for our sake changed bread into Your Body and wine into Your Blood. Today we adore Them as the incarnate God.

Христос узяв хліб і чашу, та поблагословивши, появив Отцеві небесному, і подав зчудованим учням, кажучи: Хто їсть Тіло моє і п'є Кров мою, має життя вічне і я воскресну його останнього дня. Тому ми, хоч і недостойні, сьогодні врочисто поклоняємось пречистим тайнам Тіла і Крови твоєї, і їх причащаємось, бо несхитно віримо, що ти - Христос Син Бога живого, що прийшов у світ грішників спасти.

Величаємо тебе, Життєдавче Христе, що задля нас перемінив хліб у Тіло своє і вино в Кров. Їм ми сьогодні, Як Богові воплоченому, поклоняємось.

Liturgy and Eucharist as Thanksgiving

There are many people who say, "I don't get anything out of the Liturgy (Mass)." They don't realize that they are thinking about it the wrong way. We do not come to Liturgy to *get* something. We come to *give* something, and that something is our thanks to our Lord for the blessings that we have received."

When we come to church for Liturgy, we should ask ourselves, "Have I received any blessings or graces this week? I have my health, my friends and family, food on the table, clothes to wear, a roof over my head, and so much more." Where did all of this goodness come from? For a person of faith, the correct answer is, "God."

And, what did we do to deserve it? The correct answer is, "Nothing." Everything that we receive over the course of a week is an undeserved gift from our generous and loving God, and if all is a gift, the least a person can do is set aside time each week to attend Liturgy and to give God praise and thanks.

When Jesus instituted the Eucharist, he established it as an act of thanksgiving. In the Gospel of Matthew (26:26-27) we read: "*Jesus took the bread, gave thanks, broke it, and giving it to his disciples said, 'Take and eat, this is my body.' Then he took the cup, gave thanks, and gave it to them, saying, 'Drink from it, all of you, this is my blood of the new covenant, which will be shed on behalf of many for the forgiveness of sins.'*" The Catechism of the Catholic Church describes this as "consecratory thanksgiving" (No. 1346). The two substances, bread and wine, are signs of gratitude, as first seen when the priest Melchizedek offered bread and wine to thank God the Creator for the fruits of the earth (Genesis 14:18-20).

The Catechism of the Catholic Church states that the Eucharist "is an act of thanksgiving to God" (No. 1329). The entire Liturgy is a prayer of thanksgiving, which is stated explicitly in some prayers and implied throughout. On page 53 of our Liturgy book the priest says, "*Let us give thanks to the Lord,*" and the congregation replies, "*It is right and just to worship the Father and the Son and the Holy Spirit, the Trinity one in being and undivided.*" The priest continues in a silent prayer, "*It is right and just to sing of You, to bless You, to praise You, to thank You, to worship You everywhere in Your domain.*" The priest concludes the prayer with the exclamation, "*Singing, crying, exclaiming, and saying the triumphal hymn.*" To which all reply, "*Holy, Holy, Holy Lord of Sabaoth...*" This is a hymn of praise that gives thanks to God. Following the Words of Consecration the priest says, "*We offer to You, Yours of Your own, in behalf of all and for all.*" To which all reply, "*We sing of You, we bless You, we thank You, O Lord, and we pray to You, our God.*" This a joyful song of praise to offer thanks to God.

After we receive Holy Communion and Christ is really present to us, and within us, it is fitting that we thank our Lord for the blessings we have received, and to tell him just how grateful we are. All we have is from God, and without God we would have nothing. It makes no sense to say, "I do not get anything out of the Liturgy (Mass)." We go because we owe God our praise and thanks.